



**CITY CLERKS – PLEASE POST THIS PUBLIC NOTICE IN YOUR USUAL MANNER.**

## **PUBLIC NOTICE**

TO: FMPA Executive Committee  
FROM: Jacob A. Williams, General Manager and CEO  
DATE: Thursday, October 14, 2025  
RE: FMPA Executive Committee Meeting - **Thursday, OCTOBER 23, 2025**  
**at 9:15 a.m. [NOTE TIME]**  
(or immediately following the Board of Directors meeting)  
PLACE: Florida Municipal Power Agency  
8553 Commodity Circle, Orlando, FL 32819  
Fredrick M. Bryant Board Room  
DIAL-IN: **321-299-0575, Meeting Number 227 822 568 360#**  
LINK: [Join the meeting now](#)

**(If you have trouble connecting via phone or internet, call 407-355-7767)**

**Chairman Javier Cisneros, Presiding**

### **AGENDA**

- 1. Call to Order, Roll Call, Declaration of Quorum**
- 2. Set Agenda (by vote)**
- 3. Recognition of Guests**
- 4. Public Comments (Individual public comments limited to 3 minutes)**
- 5. Comments from the Chairman (Javier Cisneros)**
- 6. Report from the General Manager (Jacob Williams)**
- 7. Consent Agenda**
  - a. Approval of Meeting Minutes – Meetings Held September 18, 2025 and ARP Telephonic Rate Workshop Held September 11, 2025
  - b. Approval of Treasury Reports – As of August 31, 2025

- c. Approval of the Agency and All-Requirements Project Financials as of August 31, 2025
- d. ARP 12-month Capacity Reserve Margin Report

## 8. Action Items

- a. Approval of Revised FY26 Last Goal\* (Jacob Williams)
- b. Approval of Revised Rate Schedule B-1 to be Effective October 1, 2025 \*\* (Denise Fuentes)

## 9. Information Items

- a. Potential for Expansion of ARP Membership (Jacob Williams)
- b. FMPA ARP Generation FY25 Results, FY26 Key Initiatives (Ken Rutter)
- c. FMPP PCI Software Maintenance and Support Agreement Renewal (Chris Gowder)
- d. Newberry 2<sup>nd</sup> Feed Update (Navid Nowakhtar)

## 10. Member Comments

## 11. Adjournment

**\*Item also on the Board of Directors Agenda.**

**\*\* Item(s) Subject to Super Majority Vote**

NOTE: One or more participants in the above referenced public meeting may participate by telephone. At the above location there will be a speaker telephone so that any interested person can attend this public meeting and be fully informed of the discussions taking place either in person or by telephone communication. If anyone chooses to appeal any decision that may be made at this public meeting, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made, which includes the oral statements and evidence upon which such appeal is based. This public meeting may be continued to a date and time certain, which will be announced at the meeting. Any person requiring a special accommodation to participate in this public meeting because of a disability, should contact FMPA at (407) 355-7767 or (888) 774-7606, at least two (2) business days in advance to make appropriate arrangements.