



PUBLIC NOTICE

OCALA HOUSING AUTHORITY BOARD MEETING

DATE: Monday, February 23, 2026

TIME: 6:00 PM

**WHERE: OCALA HOUSING AUTHORITY
1629 NW 4TH ST.
OCALA, FL 34475
CONFERENCE ROOM**

**Contact: OCALA HOUSING AUTHORITY'S OFFICE
352-369-2636**

Please be advised that if a person decides to appeal any decision made by the Ocala Housing Authority with respect to any matter considered at such meeting, they may need a record of the proceeding, and that, for such purpose, they may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based. If any disabilities need accommodation, please contact Latasha Smith at 352-732-1232.



OHA BOARD MEETING
Monday, February 23, 2026
6:00 PM
1629 N.W. 4th Street Ocala, Florida 34475

1. CALL TO ORDER (*Establish Quorum*)
2. INVOCATION – *Individual Designated by Board Chair*
3. PLEDGE OF ALLEGIANCE – *Led by All*
4. WELCOME
 - A. Statement of Notice
The **February 23, 2026** meeting of the Ocala Housing Authority Board meeting conducted on this date has been properly noticed in accordance with Florida Statute 286.011. ***Copies of the Public Notice are available upon request.***
 - B. Right of the Public to Speak Regarding Board Action Items
Members of the Public shall be given an opportunity to speak for a maximum of **three (3) minutes** during the meeting on any agenda item.
5. CONSENT AGENDA (*see Board Packet*)
 - A. Agenda Approval
 - B. Approval of the January 26, 2026, Board of Commissioners Meeting Minutes
 - C. Legal Bills
6. INTRODUCTION OF THE OHA Employee of the Month – *January 2026, Te'Sha Jackson and February 2026, Michelle Nelson*
7. ACTION AGENDA
 - A. Resolution 2026-3 HCV Administrative Plan Update – Occupancy Standards - Two Heartbeats Per Room (Jenna Brown)
 - B. Surveillance Camera Update and Discussion – Ocala Police Department (OPD) Chief Balken
 - C. Review of Financial Statements
8. SECRETARY REPORT
 - Chief Executive Officer's Report
 - Financial Statements
 - Other Departmental Reports
9. OTHER
 - Information Section
 - Comments by Commissioners
10. ADJOURNMENT