



## **PUBLIC NOTICE**

### **OCALA HOUSING AUTHORITY BOARD MEETING**

**DATE: Monday, April 27, 2026**

**TIME: 6:00 PM**

**WHERE: OCALA HOUSING AUTHORITY  
1629 NW 4<sup>TH</sup> ST.  
OCALA, FL 34475  
CONFERENCE ROOM**

**Contact: OCALA HOUSING AUTHORITY'S OFFICE  
352-369-2636**

**Please be advised that if a person decides to appeal any decision made by the Ocala Housing Authority with respect to any matter considered at such meeting, they may need a record of the proceeding, and that, for such purpose, they may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based. If any disabilities need accommodation, please contact Latasha Smith at 352-732-1232.**



OHA ANNUAL BOARD MEETING  
Monday, April 27, 2026  
6:00 PM  
1629 N.W. 4th Street Ocala, Florida 34475

1. CALL TO ORDER (*Establish Quorum*)
2. INVOCATION – *Individual Designated by Board Chair*
3. PLEDGE OF ALLEGIANCE – *Led by All*
4. WELCOME
  - A. Statement of Notice  
The **April 27, 2026** meeting of the Ocala Housing Authority Board meeting conducted on this date has been properly noticed in accordance with Florida Statute 286.011. ***Copies of the Public Notice are available upon request.***
  - B. Right of the Public to Speak Regarding Board Action Items  
Members of the Public shall be given an opportunity to speak for a maximum of **three (3) minutes** during the meeting on any agenda item.
5. CONSENT AGENDA (*see Board Packet*)
  - A. Agenda Approval
  - B. Approval of the March 23, 2026 Board of Commissioners Meeting Minutes
  - C. Legal Bills
6. INTRODUCTION OF THE OHA Employee of the Month – *March 2026 – Marcus Kiner, April 2026 – Charlotte Beals*
7. ACTION AGENDA
  - A. Resolution 2026-05 Authorization for Housing Counseling Grant Application Submission
  - B. Resolution 2026-06 Authorization for Grant Application Submission
  - C. Annual Report Presentation (OHA Management)
  - D. Election of 2026-2027 Officers, Attorney Ricardo Gilmore
  - E. Review of Financial Statements
8. SECRETARY REPORT
  - Chief Executive Officer's Report
  - Other Departmental Reports
9. OTHER
  - Information Section
  - Comments by Commissioners
10. ADJOURNMENT